

TRANSMITTAL LETTER TO THE UNITED STATES  
DESIGNATED/ELECTED OFFICE (DO/EO/US)  
CONCERNING A FILING UNDER 35 U.S.C. 371U.S. Application No.  
(if known, see 37 CFR 1.5)  
**10/520644**

|   |   |                                       |
|---|---|---------------------------------------|
| International Application No.<br>PCT/FR2003/02150 | International Filing Date<br>July 9, 2003 | Priority Date Claimed<br>July 9, 2002 |
|---|---|---------------------------------------|

## Title of Invention

Installation for Producing Objects by Thermoforming Pellets of Thermoplastic Material

## Applicant(s) for DO/EO/US

Dominique Schwab and Timothy Cooper

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

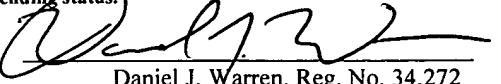
1.  This is a **FIRST** submission of items concerning a submission under 35 U.S.C. 371.
2.  This is a **SECOND** or **SUBSEQUENT** submission of items concerning a submission under 35 U.S.C. 371.
3.  This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), and (9) and (21) indicated below.
4.  The US has been elected (Article 31).
5.  A copy of the International Application as filed (35 U.S.C. 371(c)(2))
  - a.  is attached hereto (required only if not communicated by the International Bureau).
  - b.  has been communicated by the International Bureau.
  - c.  is not required, as the application was filed in the United States Receiving Office (RO/US).
6.  An English language translation of the International Application as filed (35 U.S.C. 371(c)(2))
  - a.  is attached herewith.
  - b.  has been previously submitted under 35 U.S.C. 154(d)(4).
7.  Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))
  - a.  are attached hereto (required only if not communicated by the International Bureau).
  - b.  have been communicated by the International Bureau.
  - c.  have not been made; however, the time limit for making such amendments has NOT expired.
  - d.  have not been made and will not be made.
8.  An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).
9.  An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).
10.  An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).

## Items 11. to 20. below concern document(s) or information included:

11.  An Information Disclosure Statement under 37 CFR 1.97 and 1.98.
12.  An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.
13.  A preliminary amendment.
14.  An Application Data Sheet under 37 CFR 1.76.
15.  A substitute specification.
16.  A power of attorney and/or change of address letter.
17.  A computer-readable form of the sequence listing in accordance with PCT Rule 13<sup>ter</sup>.2 and 37 U.S.C. 1.821 – 1.825.
18.  A second copy of the published international application under 35 U.S.C. 154(d)(4).
19.  A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).
20.  Other items or information:

Express Mail Label No. **EL 973793504US**  
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Date: January 6, 2005

| U.S. Application No. (if known, see 37 CFR 1.5)<br><b>10/520644</b>   | International Application No.<br>PCT/FR2003/02150 | Attorney's Docket Number<br>19978.0015  |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
|---|---|---|----------------------------------|--------------|--------------|---|------|--------------|--------|--|------------|--------------------|-------|--|----------|---|--|--|----------|
| 21. The following fees are submitted:   |   |   |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <input checked="" type="checkbox"/> a) Basic national fee..... \$300.00<br><input checked="" type="checkbox"/> b) Examination fee..... \$200.00<br><input checked="" type="checkbox"/> b) Search fee ..... \$500.00   |   |   |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <b>TOTAL OF ABOVE CALCULATIONS:</b> ..... \$1,000.00  |   |   |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <input type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.  |   |   |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <table border="1"> <thead> <tr> <th>Total Sheets</th> <th>Extra Sheets</th> <th>Number of each additional 50 or fraction thereof (round up to a whole number)</th> <th>Rate</th> </tr> </thead> <tbody> <tr> <td>- 100 =</td> <td>/50 =</td> <td></td> <td>x \$250.00</td> </tr> </tbody> </table>  |   |   |                                  | Total Sheets | Extra Sheets | Number of each additional 50 or fraction thereof (round up to a whole number) | Rate | - 100 =      | /50 =  |  | x \$250.00 |                    |       |  |          |   |  |  |          |
| Total Sheets  | Extra Sheets                                      | Number of each additional 50 or fraction thereof (round up to a whole number) | Rate                             |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| - 100 =   | /50 =   |   | x \$250.00                       |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(e)).  |   |   | \$                               |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <table border="1"> <thead> <tr> <th>Claims</th> <th>Number Filed</th> <th>Number Extra</th> <th>Rate</th> </tr> </thead> <tbody> <tr> <td>Total claims</td> <td>- 20 =</td> <td></td> <td>x 50.00</td> </tr> <tr> <td>Independent Claims</td> <td>- 3 =</td> <td></td> <td>x 200.00</td> </tr> <tr> <td>Multiple Dependent Claims (if applicable)</td> <td></td> <td></td> <td>+ 360.00</td> </tr> </tbody> </table>  |   |   |                                  | Claims       | Number Filed | Number Extra  | Rate | Total claims | - 20 = |  | x 50.00    | Independent Claims | - 3 = |  | x 200.00 | Multiple Dependent Claims (if applicable) |  |  | + 360.00 |
| Claims  | Number Filed                                      | Number Extra  | Rate                             |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| Total claims  | - 20 =  |   | x 50.00                          |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| Independent Claims  | - 3 =   |   | x 200.00                         |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| Multiple Dependent Claims (if applicable)   |   |   | + 360.00                         |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <b>TOTAL OF ABOVE CALCULATIONS =</b>  |   |   | \$                               |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.  |   |   | \$                               |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <b>SUBTOTAL =</b>   |   |   | \$                               |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(f)).   |   |   | \$                               |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <b>TOTAL NATIONAL FEE =</b>   |   |   | \$                               |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property +  |   |   | \$                               |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <b>TOTAL FEES ENCLOSED =</b>  |   |   | \$1,000.00                       |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
|   |   |   | <b>Amount to be refunded:</b> \$ |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
|   |   |   | <b>charged:</b> \$               |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| a. <input checked="" type="checkbox"/> A check in the amount of \$1,000.00 to cover the above fees is enclosed.<br>b. <input type="checkbox"/> Please charge my Deposit Account No. 19-5029 in the amount of \$ _____ to cover the above fees. A duplicate copy of this sheet is enclosed.<br>c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 19-5029. A duplicate copy of this sheet is enclosed.<br>d. <input type="checkbox"/> Fees are to be charged to a credit card. <b>WARNING:</b> Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization PTO-2038. |   |   |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <b>NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.</b>  |   |   |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| SEND ALL CORRESPONDENCE TO:<br>Daniel J. Warren<br>SUTHERLAND ASBILL & BRENNAN, LLP<br>999 Peachtree Street, N.E.<br>Atlanta, Georgia 30309<br>Telephone: 404-853-8000  |   |   |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
| <br>Daniel J. Warren, Reg. No. 34,272<br><b>CUSTOMER NO. 29052</b>  |   |   |                                  |              |              |   |      |              |        |  |            |                    |       |  |          |   |  |  |          |
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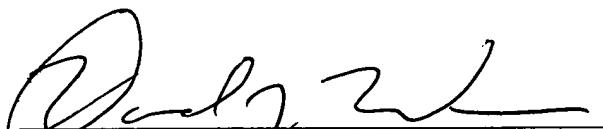
Rec'd PCT/PTO 06 JAN 2005

Express Mailing No. EL 973793504US  
Inventors: Schwab, et al.

Atty. Docket No. 19978-0015

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service in an Express Mail envelope (No. EL 973793504US) addressed to the Commissioner for Patents, MD PCT, P.O. Box 1450, Alexandria, VA 22313-1450, on the 6<sup>th</sup> day of January 2005.



Daniel J. Warren, Reg. No. 34,272

Documents attached:

1. Transmittal Letter - 2 pgs
2. 2copies - WO Patent Application, (specification, claims, abstract, drawings and International Search Report)
3. Information Disclosure & Form 1449 – with References
4. Check in the amount of \$1000.00
5. Return Receipt Post Card